

CLERK'S OFFICE

APPROVED

Date: 3-19-02

Submitted by: Chair of the Assembly  
at the Request of the Mayor  
Prepared by: Department of Health &  
Human Services  
For Reading: February 26, 2002

ANCHORAGE, ALASKA  
AR NO. 2002- 62

A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE APPROPRIATING ONE HUNDRED  
FOUR THOUSAND FIVE HUNDRED DOLLARS (\$104,500) AS A GRANT TO THE STATE  
CATEGORICAL GRANTS FUND (231), DEPARTMENT OF HEALTH & HUMAN SERVICES,  
FROM THE ALASKA DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES TO  
FUND AN AIR QUALITY PUBLIC AWARENESS CAMPAIGN.

THE ANCHORAGE ASSEMBLY RESOLVES:

Section 1. That the sum of One Hundred Four Thousand Five Hundred Dollars  
(\$104,500) is appropriated as a grant from the Alaska Department of Transportation and Public Facilities  
to the State Categorical Grants Fund (231), Department of Health & Human Services, for an Air Quality  
Public Awareness Campaign.

Section 2. This resolution shall take effect immediately upon passage and approval by  
the Anchorage Municipal Assembly.

PASSED AND APPROVED by the Assembly this \_\_\_\_ day of \_\_\_\_\_, 2002.

  
Chair

ATTEST:

\_\_\_\_\_  
Municipal Clerk

Departmental Appropriation:  
Health & Human Services: \$104,500



# MUNICIPALITY OF ANCHORAGE

## ASSEMBLY MEMORANDUM

No. AM 198-2002

Meeting Date: February 26, 2002

**From:** Mayor

**Subject:** Appropriation of an Alaska Department of Transportation and Public Facilities Grant Award for an Air Quality Public Awareness Campaign

The Department of Health and Human Services has received a grant award from the Alaska Department of Transportation and Public Facilities in the amount of One Hundred Four Thousand Five Hundred Dollars, (\$104,500). The period of the grant is from December 18, 2001 through June 30, 2004.

Under the terms of the grant the Municipal Department of Health and Human Services will continue air quality public awareness activities which inform the Anchorage public and business community of ways to reduce carbon monoxide emissions from vehicles. The air quality benefits of engine block heater use and alternative transportation use will be emphasized.

The following budget is submitted:

### STATE CATEGORICAL GRANT FUND (231)

#### REVENUES:

<u>ACCOUNT NUMBER</u>	<u>NAME</u>	<u>AMOUNT</u>
231-25441G-9398	Federal Pass through to State	<u>\$104,500</u>

#### EXPENDITURES:

231-25441G-2101	Office supplies	500
231-25441G-3101	Professional services	40,500
231-25441G-3802	Advertising	46,850
231-25441G-5603	Machinery and equipment<\$1000	12,000
231-25441G-6022	Clerk	40
231-25441G-6091	Management/Budget	110
231-25441G-6095	Purchasing Services	710
231-25441G-6103	General Accounting	870
231-25441G-6105	Accounts Payable	1040
231-25441G-6110	Financial Info Systems	330
231-25441G-6222	Fiscal Support	770
231-25441G-6290	Environmental Svc Admin	780

Total	<u>\$104,500</u>
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THE ADMINISTRATION RECOMMENDS THE ASSEMBLY APPROPRIATION OF THE  
\$104,500 TO THE AIR QUALITY PUBLIC AWARENESS CAMPAIGN.

Concurrence:

Harry J. Kieling, Jr.  
Municipal Manager

Prepared by:

Jewel Jones, Director  
Department of Health & Human Services

Fund Certification  
231-25441G-9398 \$104,500  
(Federal pass through Grant - BY2001)

Respectfully submitted,

George P. Wuerch  
Mayor

Kate Giard  
Chief Fiscal Officer



Municipality of Anchorage  
MUNICIPAL CLERK'S OFFICE  
**Agenda Document Control Sheet**

*Ar 2002-62*

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

<b>1</b>	SUBJECT OF AGENDA DOCUMENT	DATE PREPARED
	Appropriation of an Alaska Department of Transportation and Public Facilities Grant Award for Air Quality Public Awareness Campaign in amount of \$104,500	1-31-02
		Indicate Documents Attached <input type="checkbox"/> AO <input checked="" type="checkbox"/> AR <input checked="" type="checkbox"/> AM <input type="checkbox"/> AIM
<b>2</b>	DEPARTMENT NAME	DIRECTOR'S NAME
	Health and Human Services	Jewel Jones
	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY	HIS/HER PHONE NUMBER
	Steve Morris, Environmental Quality Program <i>SM</i>	343-6976
<b>4</b>	<b>COORDINATED WITH AND REVIEWED BY</b>	<b>INITIALS</b>
<b>5</b>	<b>Mayor</b>	<b>DATE</b>
	Heritage Land Bank	
	Merrill Field Airport	
	Municipal Light & Power	
	Port of Anchorage	
	Solid Waste Services	
	Water & Wastewater Utility	
<b>4</b>	<b>Municipal Manager</b>	<i>2/18</i>
	Cultural & Recreational Services	
	Employee Relations	
<b>3</b>	<b>Finance, Chief Fiscal Officer</b>	<i>2/10/02</i>
	Fire	
<b>1</b>	<b>Health &amp; Human Services</b>	<i>2/11/02</i>
<b>2</b>	<b>Office of Management and Budget</b>	<i>2/14/02</i>
	Management Information Services	
	Police	
	Planning, Development & Public Works	
	Development Services	
	Facility Management	
	Planning	
	Project Management & Engineering	
	Street Maintenance	
	Traffic	
	Public Transportation Department	
	Purchasing	
	<b>Municipal Attorney</b>	
	<b>Municipal Clerk</b>	
	<b>Other</b>	
<b>5</b>	<b>Special Instructions/Comments</b>	
	<i>9.F. Introduction</i>	
<b>6</b>	ASSEMBLY HEARING DATE REQUESTED	PUBLIC HEARING DATE REQUESTED
	<i>2/26/02</i>	<i>3/12/02 2/19/02</i>

M.O.A.  
 2002 FEB 19 AM 8:57  
 CLERK'S OFFICE